1994～1997

# 特會及訓練標語

# Banners for Conferences & Trainings

臺灣福音書房

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# 经过过程之神圣三一
# 在信徒里的分赐、变化、并建造

## 中文标语

### 经过过程之神圣三一在信徒里的分赐、变化、并建造

**一九九四年二月新春华语特会**

神对人的最高目的，乃要将祂自己建造在祂所拣选的人里面，与祂所救赎新造的人建造在一起，使他们成为祂的复本。

神藉着生、更新、并变化，将祂自己分赐在信徒里面，作生命的成分将信徒模成祂荣耀的形像，作祂的彰显。

信徒当以神为生命，在神和他们相调的灵里，与祂同生活、同行动，让祂将他们建造成基督的身体，与基督同作宇宙的新人。

新耶路撒冷乃是这宇宙新人的终极完成，在永世里，作经过过程之三一神，与变化得荣之三部分人的荣耀结合。

## 英文标语

### The Dispensing，Transformation，and Building of the Processed Divine Trinity in the Believers

**Chinese New Year's Conference，February 1994**

The highest purpose of God concerning man is to build Himself into His chosen people and be built together with His redeemed people of the new creation that they may become His duplication.

Through regeneration，renewing，and transformation God dispenses Himself into the believers as the life element to conform them into His glorious image for His expression.

The believers should take God as their life and thereby live and

move with Him in their spirit mingled with Him，allowing Him to build them up as the Body of Christ to be the universal new man with Christ.

The New Jerusalem as the ultimate consummation of the universal new man is the glorious union of the processed Triune God and the transformed and glorified tripartite man in eternity.

# 列王纪上、下生命读经

## 中文标语

### 列王纪上、下生命读经

#### 一九九四年六月夏季训练

大卫犯了极其粗鄙的罪得罪了神，神虽然在大卫悔改后赦免了他，并赐他一个儿子，成为神所喜爱的，但神为了自己的公义，仍然惩治他。

所罗门因着接受他许多异教妃嫔所带来的许多偶像而亵慢了神，因此神从所罗门的国割去了十个支派，但还留一个支派给他，使大卫在耶路撒冷有灯光。

以色列人离弃神，随从偶像，所以神将他们分散在万国之中，但在祂永远的爱里，必在末后的日子，将他们带回他们列祖之地。

神那么恩待大卫、所罗门、和以色列，乃是为要保持基督家谱的线，使基督得以进到人性里，并保持一班人，叫他们据有以马内利之地为业，使基督得以建立祂在地上的国。

## 英文标语

### Life-Study of 1 and 2 Kings

#### Summer Training，June 1994

David committed the greatest gross sin against God，and God forgave him after his repentance and gave him a son as God's beloved，although God still disciplined him for the sake of His righteousness.

Solomon insulted God with many idols through his many pagan wives and concubines，and because of this God cut away ten tribes from his kingdom but still left one tribe with him for David to have a

lamp in Jerusalem.

The children of Israel forsook God and went after idols， so God dispersed them into all the nations yet，in His eternal love，would bring them back to their fathers' land in the last days.

God's being so gracious to David，Solomon，and Israel was to keep the lineage of Christ's genealogy that Christ might come into humanity and to keep a people to possess the land of Emmanuel that Christ may come to establish His kingdom on the earth.

# 过照着圣经中神圣启示高峰之生活实行的路

## 中文标语

### 过照着圣经中神圣启示高峰之生活实行的路

**一九九四年十一月感恩节特会**

藉着基督复活的大模成祂的死－腓三 10。

藉着耶稣基督之灵全备的供应，活基督以显大基督－腓一 19 下～21 上。

模成神儿子的形像，使祂儿子在许多弟兄中作长子－罗八 29。

藉着在一切事上长到元首基督里面，建造基督的身体－弗四 15～16。

## 英文标语

### The Practical Way to Live a Life According to the High Peak of the Divine Revelation in the Holy Scriptures

**Thanksgiving Day Conference，November 1994**

To be conformed to the death of Christ by the power of His resurrection－Phil.3:10.

To live Christ for His magnification by the bountiful supply of the Spirit of Jesus Christ－Phil.1:19b-21a.

To be conformed to the image of God's Son，that He might be the Firstborn among many brothers－Rom.8:29.

To build up the Body of Christ by growing into him，the Head，in all things－Eph.4:15-16.

# 历代志上、下．以斯拉记．尼希米记．以斯帖记生命读经

## 中文标语

### 历代志上、下．以斯拉记．尼希米记．以斯帖记生命读经

一九九四年十二月冬季训练

在神永远的经纶里，父将子，就是美地所预表包罗万有的基督，分给信徒，作他们永远的分，并将他们迁到祂里面，使他们有分于祂－西一 12，林前一 30，9。

信徒照着他们对基督的追求和向基督的忠信，对基督的享受有程度上的不同；追求基督最高的成就，乃是藉洋溢之恩，在神圣生命里与基督一同作王－腓三 13～14，罗五 17 下，21 下。

信徒被仇敌掳掠，是信徒在享受基督上最大的失败，他们不认识基督复活的大能也不凭耶稣基督之灵全备的供应而活－腓三 10，一 19 下。

无所不在、无所不能的三一神成了隐藏的神，在祂选民被掳的分散中，在祂最高主宰之最智慧的秘密中，照顾他们－斯一～十。

## 英文标语

### Life-Study-of 1 and 2 Chronicles, Ezra, Nehemiah, and Esther

**Winter Training, December 1994**

In the eternal economy of God, the Father has allotted the Son, the all-inclusive Christ typified by the good land, to the believers as their eternal portion and has transferred them into Him that they may

partake of Him—Col. 1:12; 1 Cor. 1:30，9.

The enjoyment of Christ differs in degrees according to the believers' pursuing of Christ and their faithfulness to Him，and the highest attainment of pursuing Christ is to reign with Christ in His divine life through His abounding grace—Phil.3:13-14; Rom.5:17b，21b.

The captivity of the believers by the enemy is the top failure of the believers in the enjoyment of Christ by not knowing the power of Christ's resurrection nor living by the bountiful supply of the Spirit of Jesus Christ—Phil. 3:10; 1:19b.

The omnipresent and omnipotent Triune God became the hiding God in taking care of His chosen people in the dispersion of their captivity，in the most wise secrecy of His highest sovereignty—Esth. 1-10.

# 三一神终极完成之灵
# 与信徒重生之灵联结的果效

## 中文标语

### 三一神终极完成之灵与信徒重生之灵联结的果效

一九九五年二月新春华语特会

那经过种种过程之三一神，所终极完成那赐生命的灵，

来重生、圣别、更新、变化信徒，并将他们模成神儿子的形像，最终还要用神永远的荣耀荣化他们，

使祂可以在祂许多弟兄，许多儿子中作长子；

他们就成为许多神人，构成基督的身体，最终扩建为新耶路撒冷。

## 英文标语

### The Issue of the Union of the Consummated Spirit of the Triune God and the Regenerated Spirit of the Believers

**Chinese New Year's Conference，February 1995**

The life-giving Spirit as the consummation of the processed Triune God

comes to regenerate，sanctify，renew，and transform the believers，to conform them to the image of the Son of God，

and eventually to glorify them with the eternal glory of God that the Son of God may be the Firstborn among His many brothers，the many sons of God;

thus they become the many God-men to constitute the Body of Christ and consummately be enlarged and built up as the New Jerusalem.

# 神人

## 中文标语(一)

### 神人

#### 一九九五年五月国殇节特会

那作神所重生之儿女的神人，以神圣的生命构成新人，作神的新造。

那作神属灵之家人的神人，以变化的生命建造基督的身体，作三一神的生机体。

那作神君尊祭司之体系的神人，以作王的生命奋斗作得胜者，而成为神在耶路撒冷的锡安。

那作神所拣选之族类的神人，以荣化的生命完成新耶路撒冷，作神永远的彰显。

## 英文标语(一)

### The God-Men

#### Memorial Day Conference，May 1995

The God-men，as the regenerated children of God，constitute the new mean，as the new creation of God，with the divine life.

The God-man，as the spiritual household of God，build up the Body of Christ，as the Triune God's organism，with the transforming life.

The God-men，as the royal priesthood of God，struggle to be the overcomers，as God's Zion in Jerusalem，with the reigning life.

The God-men，as the chosen race of God，consummate the New Jerusalem，as God's eternal expression，with the glorifying life.

# 中文标语(二)

一个认识至宝之基督的神人，应当凭基督复活的大能，过模成祂死的生活－腓三 8，10。

一个有基督活在他里面的神人，应当凭祂灵全备的供应，活基督并显大基督－加二 20，腓一 19～21。

一个蒙基督作主灵所释放的神人，应当被变化并模成祂这神长子荣耀的形像－林后三 17～18，罗八 29。

在今世凭恩在生命中作王，在来世在基督里凯旋而得荣。

# 英文标语(二)

A God-man who knows the excellent Christ should live a life conformed to the death of Christ by the power of his resurrection－Phil.3:8，10.

A God-man who has Christ living in him should live Christ and magnify Christ by the bountiful supply of His Spirit－Gal. 2:20，Phil. 1:19-21.

A God-man who has been freed by Christ as the Lord Spirit should be transformed and conformed to the glorious image of Him as the firstborn Son of God－2 Cor. 3:17-18; Rom. 8:29.

To reign by grace in life in this age and to triumph in Christ unto glory in the next age.

# 箴言．传道书．雅歌生命读经

## 中文标语

### 箴言．传道书．雅歌生命读经

#### 一九九五年七月夏季训练

一个爱基督的人，应当是受祂的爱并祂的甜美所吸引，追求祂以得完全满足的人。

一个爱基督的人，应当是蒙祂呼召，藉着与祂的十字架成为一，得拯救脱离己的人。

一个爱基督的人，当是蒙祂呼召，在升天里生活，在祂的复活里作神的新造。

一个爱基督的人，应当是蒙祂更厉害的呼召，在经历祂的复活之后，藉着祂的十字架，在幔内过生活的人。

## 英文标语

## Life-Study of Proverbs，Ecclesiastes，and Song of Songs

#### Summer Training，July 1995

A lover of Christ should be one who is attracted by His love and drawn by Him in His sweetness to pursue after Him for full satisfaction.

A lover of Christ should be one who is called by Him to be delivered from the self through his oneness with the cross of Christ.

A lover of Christ should be one who is called by Him to live in ascension as the new creation of God in the resurrection of Christ.

A lover of Christ should be one who is called by Him more strongly to live within the veil through His cross after the lover's experience of His resurrection.

# 为着基督身体之建造十大紧要的“一”

## 中文标语

### 为着基督身体之建造十大紧要的“一”

一九九五年十月同工长老特会

一本圣经－一个启示

一位神－一个经纶

一位基督－那追测不尽的一位

一位灵－一个应用

一个生命－一个元素

一个救恩－一条得救之路

一种生活－一个基督的显明

一个见证－一个彰显

一个身体－一个生机体

一座城－一个终极完成

## 英文标语

### The Ten Great Critical ""Ones"" for the Building Up of the Body of Christ

**Co-workers' and Elders' Conference，October 1995**

One Bible－One Revelation

One God－One Economy

One Christ－the Unsearchable

One One Spirit－One Application

One Life—One Element

One Salvation—One Way of Saving

One Kind of Living—One Manifestation of Christ

One Testimony—One Expression

One Body—One Organism

One City—One Consummation

# 新耶路撒冷的解释应用于寻求的信徒

## 中文标语

### 新耶路撒冷的解释应用于寻求的信徒

#### 一九九五年十一月感恩节特会

新耶路撒冷是圣经中最大并终极的表号，表征经过过程之三一神与蒙祂重生、变化、并荣化之三部分选民，相调和的生机构成。

城的基础是纯金，表征神的神圣性情；这是为着神圣行政之宝座的稳固根基；从宝座这荣耀的中心，产生出由城的街道所表征之神与人的交通，达到城的所有十二个门。

城门是珍珠，表征基督救赎并释放生命之死，以及祂分赐生命之复活分泌的结果。

城墙及其根基是宝石，由那灵藉着祂变化并建造的工作所终极完成。

## 英文标语

### The Application of the Interpretation of the New Jerusalem to the Seeking Believers

#### Thanksgiving Day Conference，November 1995

The New Jerusalem is the greatest and the ultimate sign in the Scriptures，signifying an organic constitution of the processed Triune God mingled with His regenerated，Transformed，and glorified tripartite elect.

Its base is pure gold，signifying the divine nature of God; it is the solid foundation of its throne for the divine administration，which is the glorious center from which proceeds the divine and human

communication，signified by its street，to reach all its twelve gates.

Its gates are pearls，signifying the issue of the secretion of Christ's redeeming and life-releasing death and His life-dispensing resurrection.

Its wall and its foundations are precious stones，consummated by the Spirit through His transforming and building work.

# 雅歌结晶读经

## 中文标语

### 雅歌结晶读经

#### 一九九五十二月冬季训练

一个寻求基者的生活

受基督的爱所吸引，被祂的名所迷住，为祂的人位所夺取，而追求祂，并被带进召会生活中。

蒙呼召驻留于十字架，好脱离她内顾自己的己，而得以在神圣的生命中，完成她良人对她的目的。

蒙呼召在升天里，甚至在幔子内过生活，好经历更厉害的十字架，使她甚至在被提前就在她灵里与神成为一。

至终被模成奇妙的书拉密女，作所罗门的复本，成为那作基督对耦之新耶路撒冷最大并终极的表号。

## 英文标语

### Crystallization-Study of Song of Songs

#### Winter Training，December 1995

The Living of a Christ-Seeker

Attracted by Christ's love，charmed by His name，and captivated by His person to pursue Him and be led into the church life.

Called to remain in the cross that she may be freed from her introspective self for the fulfilling of her Beloved's purpose concerning her in the divine life.

Called to live in ascension and even within the veil to experience the stronger cross that she may be one with God in her spirit even

before rapture.

Conformed，ultimately，to be the wonderful Shulammite，who，as the duplication of Solomon，is the greatest and ultimate figure of the New Jerusalem as the counterpart of Christ.

# 神救恩生机的一面

## 中文标语

### 神救恩生机的一面

**一九九六年二月新春华语特会**

神完整的救恩有法理及生机的两面。

法理的一面，是神救恩的手续，藉基督的救赎，使神的救恩完全合乎祂公义律法的要求。

生机的一面，是神救恩的成全，藉基督的生命，使信徒在神的生命上变化长大而成熟。

神的救恩，是以基督为中心，以基督的身体为路线，并以新耶路撒冷为目标，全由那赐生命的灵来完成。

## 英文标语

### The Organic Aspect of God's Salvation

**Chinese New Year's Conference，February 1996**

The complete salvation of God has two aspects - the judicial aspect and the organic aspect.

The judicial aspect is the procedure of God's salvation through the redemption of Christ for God's salvation to fully meet the righteous requirement of His law.

The organic aspect is the fulfillment of God's salvation through the life of Christ for the believers to be transformed and to grow and mature in the life of God.

The salvation of God is with Christ as the center，the Body of Christ as the line，and the New Jerusalem as the goal，and is fully accomplished through the life-giving Spirit.

# 神生机救恩的秘诀
# —“那灵自己同我们的灵”

## 中文标语（一）

### 神生机救恩的秘诀—“那灵自己同我们的灵”

#### 一九九六年五月国殇节特会

“那灵同我们的灵”神生机救恩的秘诀

生殖的灵在我们被基督所复苏的灵里，重生我们，赐我们权柄，作神亲生的儿女。

滋养的灵在我们为基督所顾惜的灵里，用主话中的灵奶喂养我们，使我们长大以致得救。

圣别的灵从我们为基督所夺取的灵里，用神的性情圣别我们，使我们成圣归神。

更新的灵在我们为基督所住的灵里，更新我们，使我们藉着十字架的破碎，穿上新人。

变化的灵在我们被基督所充满的灵里，将我们变化成为基督荣耀的形像，作祂的彰显。

建造的灵在我们为基督所据有的灵里，将我们建造成为神的家和基督的身体，作祂们的居所。

成熟的灵在我们由基督使其丰富的里，将我们模成作神众子模型之神长子基督的形像。

印涂的灵在我们因基督而欢腾的灵里，用神的荣耀将我们渗透，并将我们带进神的荣耀，使我们得荣耀。

# 英文标语（一）

## The Secret of God's Organic Salvation－""The Spirit Himself with Our Spirit"3"Memorial Day Conference，May 1996

"THE SPIRIT WITH OUR SPIRIT""

The Secret of God's Organic Salvation

The generating Spirit in our spirit，quickened by Christ，regenerates us，giving us authority to be the children of God，begotten of God.

The nourishing Spirit in our spirit，cherished by Christ，feeds us with the spiritual milk of the Word that we may grow unto salvation.

The sanctifying Spirit from our spirit，captivated by Christ，sanctifies us with the nature of God，making us holy unto God.

The renewing Spirit in our spirit，indwelt by Christ，renews us that we may put on the new man through the breaking of the cross.

The transforming Spirit in our spirit，filled by Christ，transforms us into the glorious image of Christ for His expression.

The building Spirit in our spirit，possessed by Christ，builds us into the house of God and the Body of Christ for Their dwelling.

The maturing Spirit in our spirit，enriched with Christ，conforms us to the image of Christ，the firstborn Son of God—the model of God's sons.

The sealing Spirit in our spirit，exulting with Christ，saturates us with and brings us into the glory of God for our glorification.

# 中文标语（二）

## 神加强之救恩的秘诀

加强的灵在我们为羔羊所吸引的灵里，推动我们胜过召会的堕落，为使基督的身体能以完成新耶路撒冷。

# 英文标语（二）

## The Secret of God's Intensified Salvation

The intensified Spirit in our spirit，drawn by the Lamb，motivates us to overcome the degradation of the church for the Body of Christ to consummate the New Jerusalem.

# 我们今日在主恢复中的当前急务

## 中文标语

### 我们今日在主恢复中的当前急务

**一九九六年六月台湾区众地方召会相调大会主仆李常受弟兄的交通**

一、我们要实际的进入新约中神圣启示的第三大段落。

二、我们要靠着主七倍加强的灵，起来答应主在启示录二、三章的呼召，作主在今天的得胜者。

三、我们要藉着主七倍加强之灵的全备供应，愿出代价，不顾反对，而全面的把基督宇宙的身体建造起来，以完成神永远的心意，而达到祂最终的目的，就是新耶路撒冷，作祂神圣的扩增并彰显，直到永远。

## 英文标语

### Our Present Urgent Duties in the Lord's Recovery Today

**Brother Lee's Fellowship for the Blending Conference of the Churches in Taiwan，June 1996**

1. We need to enter practically into the third great section of the divine revelation in the New Testament.

2. By the Lord's sevenfold intensified Spirit we need to rise up and answer the Lord's call in Revelation 2 and 3 to be the overcomers today.

3. Through the bountiful supply of the Lord's sevenfold intensified Spirit，we need to be willing to pay the price and not to care for any opposition that we may build up the universal Body of Christ in all

aspects to accomplish the eternal intention of God and attain His ultimate purpose， which is the New Jerusalem as His divine enlargement and expression for eternity.

# 约翰福音结晶读经

## 中文标语

### 约翰福音结晶读经

一九九六年七月夏季训练

经过种种过程之三一神，

成肉体、死、复活之万有主，

终极完成、内住之生命灵，

都以新耶路撒冷为目标。

## 英文标语

### Crystallization-Study of the Gospel of John

**Summer Training，July 1996**

The Triune God who passed through all the processes，

The all-inclusive Christ who was incarnated to die and resurrect，

And the life-giving Spirit who was consummated to indwell us，

They all take the New Jerusalem as Their eternal goal.

# 如何作同工与长老
# 并如何履行同工与长老的义务

## 中文标语

### 如何作同工与长老并如何履行同工与长老的义务

**一九九六年十月同工长老特会**

基督丰满的职事，乃是为着成就神永远的经纶，完成于三个时期。

在第一个成肉体的时期中，将神带到人里面，在人性中彰显神，并完成祂法理的救赎。

在第二个总括的时期中，生为神的长子，成为赐生命的灵，并为着祂的身体产生众信徒。

在第三个加强的时期中，加强祂生机的救恩，产生得胜者，并完成新耶路撒冷。

## 英文标语

### How to Be a Co-Worker and an Elder and How to Fulfill Their Obligations

**Co-workers' and Elders' Conference，October 1996**

The full ministry of Christ is carried out in three stages for the fulfillment of God's eternal economy.

In the first stage of incarnation to bring God into man，to express God in humanity，and to accomplish His judicial redemption.

In the second stage of inclusion to be begotten as God's firstborn Son，to become the life-giving Spirit，and to regenerate the believers for His Body.

In the third stage of intensification to intensify His organic salvation，to produce the overcomers，and to consummate the New Jerusalem.

# 基督为父用神圣的荣耀所荣耀的结果

## 中文标语

### 基督为父用神圣的荣耀所荣耀的结果

**一九九六年十一月感恩节特会**

基督神性的荣耀，原藏在祂里面，如同藏在一粒麦种之内。

在祂的得荣里，祂这末后的亚当成了赐生命的灵，为着祂神圣的分赐。

在祂的复活里，祂带着人性生为神的长子，为着祂神圣的变化。

藉着祂的复活，所有信祂的人都得着生成为神的众子，为着祂神圣的繁增。

## 英文标语

### The Issue of Christ Being Glorified by the Father with the Divine Glory

**Thanksgiving Day Conference，November 1996**

The glory of Christ's divinity was concealed in Him as in a grain of wheat.

In His glorification He，as the last Adam，became the life-giving Spirit for His divine dispensing.

In His resurrection He was born with His humanity to be the firstborn Son of God for His divine transformation.

Through His resurrection all His believers were regenerated to be the many sons of God for His divine multiplication.

# 罗马书中神完整的救恩结晶读经

## 中文标语

### 罗马书中神完整的救恩结晶读经

**一九九六年十二月冬季训练**

神完整的救恩是本于祂的义，并藉着我们的信。

凭两个神圣的迁移：从亚当里迁到基督里，并从肉体里迁到那灵里。

在一个属灵的联结里：生命的灵与我们的灵，联结成为一个调和的灵。

使我们藉着洋益之恩并洋溢之义的恩赐，在生命中作王。

## 英文标语

### Crystallization-Study of the Complete Salvation of God in Romans

**Winter Training，December 1996**

God's complete salvation is based upon His righteousness and through our faith.

By the two divine transfers: out of Adam into Christ and out of the flesh into the Spirit.

In the one spiritual union of the Spirit of life with our spirit，forming a mingled spirit.

For us to reign in life by the abundance of grace and of the gift of righteousness.

# 经历神生机的救恩
# 等于在基督的生命中作王

## 中文标语

### 经历神生机的救恩等于在基督的生命中作王

**一九九七年二月新春华语特会**

神重生我们，使我们得有祂的神圣生命；

更新我们，使我们成为祂的神圣新造；

圣别我们，使我们得有祂的圣别性情；

圣别我们，使我们得有祂的圣别性情；

变化我们，使我们得有祂的神圣形像；

模成我们，使我们得有祂的神圣成分；

荣化我们，使我们全有祂的神圣形像；

我们凭神生机的救恩，在祂的生命中作王，

成功祂永远的经纶，达到祂神圣的目的。

## 英文标语

### The Experience of God's Organic Salvation Equaling Reigning in Christ's Life

**Chinese New Year's Conference，February 1997**

God regenerates us that we may have his divine life and renews us that we may become His divine new creation.

God sanctifies us that we may have His holy nature and transforms us that we may have His divine image.

God conforms us that we may have His divine element and glorifies us that we may have His divine image in full.

We reign in God's life by His organic salvation to accomplish his eternal economy and achieve His divine purpose.

# 何大神迹

## 中文诗歌

## 何大神迹

### 一九九四年二月新春华语特会新诗

一、何大神迹！何深奥秘！神竟与人联调为一！
神成为人，人成为神，天使、世人莫测经纶；
出自神的心爱美意，达到神的最高目的。
出自神的心爱美意，达到神的最高目的。

二、神成肉身，来作神人，为要使我能成为神，
生命、性情与祂同类，惟我无分祂的神位；
祂的属性变我美德，祂的荣形在我显活。
祂的属性变我美德，祂的荣形在我显活。

三、不再是我单独活，乃是神我共同生活；
并与众圣神里配搭，建成三一宇宙之家，
且成基督生机身体，作祂显身团体大器。
且成基督生机身体，作祂显身团体大器。

四、最终圣城耶路撒冷，异象、启示集其大成。
三一之神，三部分人，永世对耦是人又神；
神性人性互为居所，神的荣耀在人显赫。
神性人性互为居所，神的荣耀在人显赫。

# 英文诗歌

## What Miracle!

### A New Hymn for the Chinese New Year's Conference，February 1994

1. What miracle! What mystery!

The God and man should blended be!

God became man to make man God，

untraceable economy!

From His good pleasure，heart's desire，

His highest Goal attained with be.

(Repeat last two lines for stanzas 1-3)

2. Flesh He became，that first God-man，

His pleasure that I God may be:

In life and nature I'm God's kind，

Though Godheasd's His exclusively.

His attributes my virtues are;

His glorious image shines through me.

3. No longer I alone that live，

Bud God together lives with me.

Built with the saints in the triune God，

His universal house we'll be，

And His organic Body we

For His expression corp'rately.

4.Jerusalem，the ultimate，

Of visions the totality;

The Triune God tripartite man—

A loving pair eternally—

As man yet God they coinhere，

A mutual dwelling place to be;

God's glory in humanity

Shines forth splendor radiantly!

# 神完整的救恩

## 中文诗歌

### 神完整的救恩

**一九九六年二月新春华语特会新诗**

一　神，你生命所施拯救，全都照你公义要求；
　　你的救恩完整无弊，既合法理，又富生机。
二　救赎是照法理完成，拯救是由生机施行；
　　法理满足你的公义，生机成就你的美意。
三　法理使我得你称义，生机使我与你合一：
　　将我重生成为神人，将我圣化全人更新。
四　将我变化模成荣形，新陈代谢显于生命；
　　生命成熟长大成人，同人配搭建成一身。
五　身体得赎，进入荣耀，儿子名分达到至高；
　　与你相调，互为居所，圣城撒冷成我诗歌。

## 英文诗歌

### God 's Complete Salvation

**A New Hymn for the Chinese New Year's Conference，February 1994**

1. The saving by Thy life，O God，
　　Fully Thy righteousness doth meet;
　　Perfect，'tis right judicially
　　And also rich organically.

2. Judicially Thou dost redeem，

And Thou dost save organically.

Thy righteousness is satisfied，

Thy heart's desire fulfilled to be.

3. Judicially I'm justified

And one with Thee organically:

Reborn of Thee a God-man true，

Now sanctify，renew wholly.

4. Beholding Thee I'll be transformed

By Thine own life metabolic'ly;

Conformed to Thee，

God's firstborn Son，

Thy glorious image shown through me.

5. By Thy life's growth matured I'll be，

Arriving at a full-grown man;

Coordinated，built by Thee

Into Thy Body for Thy plan.

6. Redeemed my body，glorified，

Peak of Thy sonship I'll attain;

A mutual dwelling，blent with Thee，

The New Jerus'lem，my refrain.